

**HANSON COUNTY COMMISSIONERS  
MINUTES OF PROCEEDINGS  
Tuesday, April 28, 2026  
www.hansoncountysd.gov**

Chairman Schoenrock with members Bumgardner, Fox, Kjetland and Waldera present, called the regular meeting of the Hanson County Board of Commissioners to order on Tuesday, April 28, 2026.

The pledge of allegiance was recited.

Motion Bumgardner, seconded by Fox to approve the agenda. Motion carried.

No conflict of interest, Board reports or citizen input.

Motion Waldera, seconded by Kjetland to approve the April 14th meeting minutes. Motion carried.

Ronnie Roth, Hwy Superintendent, and Toby Wipf, Oaklane Colony presented a request for Oaklane to fill in and tapper the county ditch on 423<sup>rd</sup> Ave., between 267<sup>th</sup> and 268<sup>th</sup> St. The ditch holds water that should be flowing to the blue line which affects the county road. As Superintendent Roth is okay with this plan, a motion by Waldera, seconded by Fox to approve the 423<sup>rd</sup> Ave. ditch work to be done by Oaklane Colony. All members voted aye, motion carried.

Motion Waldera, seconded by Bumgardner to approve the Rosedale Township RAIF application to replace structure 31-0414-1504 on Rosedale Road. All members voted aye, motion carried. RAIF funds will cover \$19,501.44 and Rosedale Township will contribute \$4,875.36 for the project.

Motion Bumgardner, seconded by Kjetland to approve the pavement marking quote from Sir Lines-A-Lot for \$14,940.00. All members voted aye, motion carried.

Ken Schlimgen, Central Electric Cooperative, presented a BRIC Application letter for consideration. The letter authorizes Central Electric grant funds to pass through Hanson County if awarded. Motion Fox, seconded by Bumgardner to approve and authorize the Chairman to sign the letter. All members voted aye, motion carried.

Motion Kjetland, seconded by Waldera to approve a PLAT OF LOT 3 OF J.F. FIRST ADDITION IN THE S2 OF THE SW4 OF SECTION 34, T103N, R58W OF THE 5<sup>TH</sup> P.M., HANSON COUNTY, SD. All members voted aye, motion carried.

Motion Bumgardner, seconded by Fox to approve a PLAT OF LOT A-1, A SUBDIVISION OF LOT A OF M.A. AND M.A. SCHLEICH'S FIRST ADDITION, A SUBDIVISION IN THE SW4 OF SECTION 23, T102N, R57W OF THE 5<sup>TH</sup> P.M., HANSON COUNTY, SD. All members voted aye, motion carried.

Motion Kjetland, seconded by Waldera to enter executive session at 9:22 a.m. to conduct employee reviews, SDCL 1-25-2.1. All voted aye, motion carried.

Executive session ended at 9:44 a.m.

The March 2026 General Fund Surplus Analysis shows an undesignated General Fund balance of 30%.

Motion Kjetland, seconded by Bumgardner to set the June Commissioner meeting dates to Thursday, June 4<sup>th</sup> and Tuesday, June 23<sup>rd</sup>. All members voted aye, motion carried. The Primary Election results will be canvassed at the June 4<sup>th</sup> meeting.

Reid Kiner, States Attorney, presented the first reading of Ordinance #59. "An Amendment Ordinance of the Hanson County Regulation of Certain Activities within the Highway Rights-of-Way Ordinance in Hanson County, SD". Motion Kjetland, seconded by Waldera to approve the first reading and set the second reading and adoption for Tuesday, May 12, 2026. All voted aye, motion carried.

Motion by Bumgardner, seconded by Waldera to approve payment of the following bills. Motion carried. SALARIES: Commissioners: 2,301.15, Auditor: 3,790.53, Treasurer: 5,295.97, States Attorney: 4,811.71, Custodian: 2,394.28, Director of Equalization: 6,050.31, Register of Deeds: 3,435.00, Sheriff: 13,330.46, Resource Officer: 558.97, Extension: 2,105.84, Drainage: 149.89, Planning & Zoning: 485.32, Highway: 22,399.31, E911: 86.65 Emergency & Disaster: 350.22. BILLS: A&B, 233.85, copier lease, doc fees; Applied Concepts, 647.00, external antenna; Axis, 65.00, blood alcohols; Axon, 312.10, taser cartridges; Micayla Bamberg, 1,593.20, CAA; Bierschbach, 698.00, asphalt blade; C&B, 54.92, mower belt; Colours, 11.21, polyurethane; Davison Auditor, 2,062.50, VSO salary; ES&S, 895.67, election programming; Kipp's Repair, 1,042.39, drinking fountain; Lake Hanson Assoc., 1,100.00, allotment; Lawson, 347.62, bolts, shields; Mitchell Regional 911, 5,291.65, surcharge share; Morgan Law, 4,500.00, public defender; Office Advantage, 3,754.05, managed services, hardware lease, copier lease; On Sight, 2,673.93, control panel; Postmaster, 263.00, election postage; SDACC, 2,022.00, CLERP; Sturdevant's, 292.98, hydraulic oil, cleaner, towels; Sioux Valley Environmental, 125.00, calibration; Tessier's, 594.96, filters; Total Fire, 2,187.01, compressor pump; TranSource, 979.32, oil tank; Two Way, 1,864.98, light flasher; Verizon, 40.01, cell bill; Visa, 641.19, gas, postage, share file, office supplies; Wex, 1,350.16, gas; Wright Way, 144.50, clutch repair.

Being as there was no further business for the day, motion Bumgardner, seconded by Kjetland to adjourn until Tuesday, May 12, 2026. All voted aye, motion carried.

Gary Schoenrock, Chairman  
Hanson County Board of Commissioners

ATTEST:  
Lesa Trabing, Auditor

(SEAL)

Published once at the approximate cost of \$\_\_\_\_\_.