

HANSON COUNTY COMMISSIONERS
MINUTES OF PROCEEDINGS
Tuesday, February 17, 2026

Chairman Schoenrock with members Bumgardner, Fox, Kjetland and Waldera present called the regular meeting of the Hanson County Board of Commissioners to order on Tuesday, February 17, 2026.

Motion Bumgardner, seconded by Kjetland to approve the agenda. Motion carried.

Motion Waldera, seconded by Fox to approve the February 3rd meeting minutes. Motion carried.

No conflict of interest or board reports.

Clerk of Courts fees collected for January 2026 totaled \$2,399.01.

Ronnie Roth, Hwy Superintendent, and Eric Prunty, Brosz Engineering, presented and explained the work order for completing the engineering of the 413th Ave bridge. The quoted price for this service has always been included in the replacement price. Motion Fox, seconded by Kjetland to approve the Brosz work order. All members voted aye, motion carried.

Don Huber spoke during citizen input asking if the American Legion could put a permanent flag disposal box on the west side of the Courthouse. The Board agreed that this would be a good idea. The public is welcome to properly dispose of their used American Flags once the box has been installed.

Clinton Degen asked the Board if they would like to hear his plan to save money on the 413th Ave. bridge replacement.

Reid Kiner, States Attorney, presented the second reading of ordinance #58 for final approval and adoption. Motion Kjetland, seconded by Bumgardner to approve Amended Drainage Ordinance #58. All members voted aye, motion carried. Due to the length of the amended ordinance, a copy can be viewed in the Auditor's office, online at www.hansoncountysd.gov or at the Highway Department.

Brandon Wingert, Sheriff, requested approval to apply for a Homeland Security grant to purchase a new Emergency Management trailer. The Board approved the request as long as the purchase price of the trailer stays within the grant funds awarded to Hanson County.

Motion Kjetland, seconded by Waldera to approve and authorize the Chairman to sign the City of Emery Contract Law Agreement for 2026. All members voted aye, motion carried.

Motion Fox, seconded by Bumgardner to approve and authorize the Chairman to sign the City of Alexandria Contract Law Agreement for 2026. All members voted aye, motion carried. Contract price remains the same for both.

Motion Kjetland, seconded by Waldera to appoint Josh Kayser and Tristan Bender to another three-year term on the Planning & Zoning Board. All members voted aye, motion carried.

Motion Bumgardner, seconded by Fox to approve and authorize the Auditor to conduct an operating transfer from the General fund to the Emergency & Disaster fund in the amount of \$24,859.00 to cover budgeted expenses in 2026. All voted aye, motion carried.

Motion Fox, seconded by Waldera to approve and authorize the Chairman to sign the SDPAA Intergovernmental Agreement update. All voted aye, motion carried.

The 2025 Annual Report was presented. Motion Kjetland, seconded by Bumgardner to approve the report for publishing and submission to the Department of Legislative Audit. All voted aye, motion carried.

Deb Wollman and Lisa McManus joined to inform the Board that Deb has resigned her position with the State as Public Health Nurse effective March 13, 2026. Hanson County thanks Deb for her 25 years of service to Hanson County through the State program. Lisa asked the Board what this means for her position as Nurse Clerical. Deb and Lisa presented a list of all the programs and resources they coordinate which are available to residents including the Open Closet, Back to School Supplies, Winter Gear, Angel Tree, Christmas Feast Boxes and the Food Pantry and stated that they would like to keep these programs available to those in need.

Motion Waldera, seconded by Bumgardner to enter executive session at 9:52 a.m. for personnel defined in SDCL 1-25-2.1. All voted aye, motion carried.

Executive session ended at 10:10 a.m.

Motion Bumgardner, seconded by Waldera to reclassify Lisa McManus' position to Hanson County Resource Officer effective March 13, 2026 working as needed, up to 20 hours per week. Hourly pay remains the same. All members voted aye, motion carried. This position will keep the resource programs in Hanson County running. Deb Wollman also volunteered to help with the programs when needed.

Lori Cowman, District III Planning & Development, presented and reviewed Hanson County's 2025 Regional Performance Report.

Time sheets were reviewed by the Board and a motion by Kjetland, seconded by Waldera to approve payroll and payment of the following bills. Motion carried. DEPT. SALARIES: Commissioners: 2,301.20, Auditor: 4,016.53, Treasurer: 5,295.98, States Attorney: 3,578.80, Custodian: 2,394.27, Director of Equalization: 6,211.04, Register of Deeds: 3,383.58, Sheriff: 12,977.65, Nurse Clerical: 634.94, Extension: 2,105.83, Drainage: 149.89, Planning & Zoning: 828.76, Highway: 22,297.76, E911, 86.63, Emergency & Disaster: 350.70. BILLS: A-Ox, 195.81, supplies; Ace, 1,218.37, meter wheel, oil, batteries, hose, reel; Addy, 226.00, garbage; City of Alex, 157.00, water, sewer; Appeara, 130.23, mats, mops, towels; AT&T, 689.88, cell bills; Avera, 147.50, drug testing; Berg Electric, 231.56, panel repairs; Davison Sheriff, 4,410.00, jail bill; Davison Auditor, 377.50, mental health; Lawson, 1,699.74,

shop supplies; Menard's, 134.60, filters; Mitchell Regional 911, 16,771.65, contract; New Century Press, 626.61, publishing; Northwestern, 777.13, heat; Office Advantage, 8,235.67, security updates, new email addresses, tech support, hardware; Prairie Wind, 100.30, hinge; Running's, 15.96, hitch pin; SD Public Safety, 2,962.00, teletype service; State of SD, 50.00, blood alcohols; Triotel, 939.30, phone bill; Two Way, 659.99, radio repair; Western States Sheriff Assoc., 100.00, dues; Brandon Wingert, 25.00, LEPC meeting; Xcel, 617.74, electricity.

Being as there was no further business for the day, motion by Bumgardner and seconded by Fox to adjourn until Tuesday, March 3, 2026 at 9:00 a.m. All voted aye, motion carried.

Gary Schoenrock, Chairman
Hanson County Board of Commissioners

ATTEST:

Lesia Trabing, Auditor

(SEAL)

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