

HANSON COUNTY COMMISSIONERS

MINUTES OF PROCEEDINGS

Tuesday, December 9, 2025

Chairman Bumgardner with members Fox, Kjetland and Schoenrock present, called the regular meeting of the Hanson County Board of Commissioners to order on Tuesday, December 9, 2025 at 9:00 a.m. Waldera was absent.

Motion Fox, seconded by Schoenrock to approve the agenda. Motion carried.

No conflicts or citizen input.

Motion Kjetland, seconded by Fox to approve the November 25th meeting minutes. Motion carried.

The Auditor's account balanced with the Treasurer's account in the amount of \$4,259,086.98 in all county, state, civil, school, CD and trust accounts as of November 30, 2025. General Fund, 1,119,101.46; CD's, 431,840.00; Restricted Funds: Road & Bridge, 1,953,088.94; E911, 48,767.02; County Library, 13,500.98; Emergency & Disaster, -14,333.06; Domestic Abuse, 1,147.33; 24/7 Program, 7,836.22; M & P, 63,764.32; Township Infrastructure, 132,346.19; Courthouse Bond, 20,879.86; Schools, 281,232.37; Townships, 28,893.36; Cities, 33,131.23; JRWDD, 2,694.17; Treasurer Trust, 7,355.16; State Motor Vehicle, 114,482.16; LEPC, 1,628.63; State Clearing, 573.48; Fire Districts, 11,062.16; Law Library, 95.00.

Register of Deeds fees for the month of November 2025 totaled \$2,757.25.

Clerk of Courts fees collected for November 2025 totaled \$4,386.53.

Motion Kjetland, seconded by Fox to approve the request from Hwy Superintendent Roth, to increase the credit limit on the Highway Department credit card to \$5,000.00. All voted aye, motion carried. A letter of approval was signed by the Chairman to send to The Security State Bank authorizing the increase.

Brandon Wingert, Sheriff, presented the 2026 Davison County Jail agreement for consideration. Motion Kjetland, seconded by Schoenrock to approve and authorize the Chairman to sign said agreement. All voted aye, motion carried. Price per day remains the same at \$105.00.

Motion Schoenrock, seconded by Fox to approve and authorize the Chairman to sign the 2026 James Valley Drug Task Force agreement. All voted aye, motion carried. Price remains the same.

Sheriff Wingert discussed an additional part time employee starting after the first of the year to help cover shifts when needed while Deputy Brown is out on medical leave.

Motion Fox, seconded by Schoenrock to approve and authorize the Chairman to sign the 2026 SDSU 4-H Educator MOU. All voted aye, motion carried. This agreement

allows the Hanson County 4-H Educator, Penny Speich, to utilize the SDSU 4-H curriculum and use of the 4-H emblem.

Motion Schoenrock, seconded by Kjetland to approve the following 2026 Commissioner meeting dates set to accomidate the States Attorney's court schedule. Fox voted nay, all others voted aye, motion carried. January: 6th and 20th; February: 3rd and 17th; March: 3rd and 17th; April: 14th and 28th; May 12th and 26th; June: TBD (Primary Election) and 23rd; July: 7th and 21st; August: 4th and 18th; September: 1st and 15th; October: 13th and 27th; November: TBD (General Election) and 24th; December: 8th and 22nd. Visit www.hansoncountysd.gov to view meeting dates and other events.

Motion Kjetland, seconded by Fox to approve and authorize the Auditor to conduct an auto supplement of \$10,000.00 to the Court budget for funds received from UJS for the audio upgrades made in the Hanson County courtroom. All voted aye, motion carried.

Motion Kjetland, seconded by Schoenrock to postpone approval of the SD Department of Health County Health Nurse agreement due to needed corrections. Motion carried.

Reid Kiner, States Attorney, discussed existing ordinances 19 and 54 and how they currently cover hay bales in the county right of way and the punishment for doing so.

The Board also discussed amending the Drainage ordinance to allow the Drainage Administrator authority to approve permits that outlet directly into a blue line from the applicant's property and to include language for drainage that doesn't go anywhere but to a pothole. The first reading of the amended drainage ordinance will take place in January 2026.

Motion by Kjetland, seconded by Fox to approve payroll and payment of the following bills. Motion carried. DEPT. SALARIES: Commissioners: 2,234.12, Auditor: 4,088.40, Treasurer: 5,066.87, States Attorney: 3,211.23, Custodian: 2,320.87, Director of Equalization: 6,085.36, Register of Deeds: 3,232.64, Sheriff: 10,863.78, Nurse Clerical: 1,032.47, Extension: 2,048.56, Drainage: 145.43, Planning & Zoning: 470.62, Highway: 21,789.90, E911: 85.62, Emergency & Disaster: 346.44. Bills: A-ox, 188.37, welding supplies; Ace Hardware, 247.37, flag rope repairs, cleaning supplies, pvc; Addy, 226.00, garbage; City of Alex, 157.00, water, sewer; AT&T, 44.75, cell bills; Avera, 274.00, blood alcohols; Bierschbach, 49.60, hose; Bridgewater Emery School, 5,000.00, library allotment; DMC, 9,388.81, grader blades; ES&S, 1,377.45, maintenance fee; Engage, 1,000.00, jail mental health; Everblades, 1,106.00, heated wiper blades; Fleetpride, 6,773.24, Mack front differential; Geotek, 1,060.00, gravel testing; Hanson Community Library, 5,000.00, tax allotment; Lawson, 1,226.36, disc, shop supplies; Lexis Nexis, 234.10, law books; McLeod's, 848.20, mortgage book; Midwest Alarm, 148.80, monitoring; Mitchell Regional 911, 16,382.04, qrtly service payment; National Sign, 340.07, solar flasher; New Century Press, 290.32, publishing; Pomp's, 7,524.12, tires; Puthoff, 15,250.00, disc mower; Ramkota, 151.00, election training lodging; RDO, 150.48, parts; Safe Place, 4,500.00, allotment, domestic abuse fees; Santel, 30.00, trunking fees; SD DOT, 3,630.46, bridge inspections; Sturdevant's, 1,837.57, filters, truck ramps, brake cleaner, oil; Lesa Trabing, 346.67, gas, meals, mileage for 2025; Transource, 247.16, shock absorbers; Triotel, 945.65, phone, internet; Vern Eide, 217.57, oil change; Wingen's, 10,219.54, diesel; Xcel, 278.77, electricity; TJN, 97.15, flat iron.

Being as there was no further business for the day, motion Kjetland and seconded by Schoenrock to adjourn until Tuesday, December 23, 2025. All voted aye, motion carried.

John Bumgardner, Chairman
Hanson County Board of Commissioners

ATTEST:
Lesa Trabing, Auditor
(SEAL)

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