

HANSON COUNTY COMMISSIONERS
MINUTES OF PROCEEDINGS
Thursday, November 13, 2025

Chairman Bumgardner with members Fox, Kjetland, Schoenrock and Waldera present, called the regular meeting of the Hanson County Board of Commissioners to order on Thursday, November 13, 2025.

The pledge of allegiance was recited.

Motion Kjetland, seconded by Waldera, to approve the agenda. Motion carried.

No conflict of interest or Board reports.

Motion Fox, seconded by Schoenrock to approve the October 28th meeting minutes. Motion carried.

Scott Hansen, East River Land Improvement, was present for citizens input to ask if the Board would consider holding the Drainage meeting first at 9:00 a.m. ahead of the Commissioner meeting to prevent waiting time for those scheduled on the drainage agenda. Hansen also asked if changes to the drainage ordinance can be made to eliminate the need for drainage permits, that stay on the landowner's property and go directly into a blue line, not need to be seen and approve by the board at a meeting, but allow approval right away by the Drainage Administrator if they meet this criteria.

The Auditor's account balanced with the Treasurer's account in the amount of \$5,792,934.76 in all county, state, civil, school, CD and trust accounts as of October 31, 2025. General Fund, 1,093,816.97; CD's, 431,840.00; Restricted Funds: Road & Bridge, 1,996,707.79; E911, 43,585.47; County Library, 12,925.69; Emergency & Disaster, 6,966.63; Domestic Abuse, 1,057.13; 24/7 Program, 8,473.50; M & P, 65,171.91; Township Infrastructure, 130,813.75; Courthouse Bond, 20,854.83; Schools, 1,519,315.15; Townships, 122,882.88; Cities, 137,354.40; JRWDD, 16,248.87; Treasurer Trust, 10,010.34; State Motor Vehicle, 108,309.10 LEPC, 1,628.63; State Clearing, 595.09; Fire Districts, 56,194.49; Law Library, 8,182.14.

Register of Deeds fees collected for October 2025 totaled \$5,886.00.

Clerk of Courts fees collected for October 2025 totaled \$3,724.92.

Ronnie Roth, Hwy Superintendent, discussed hay bales in the county right of way and the need to possibly add a penalty to the current ordinance if bales or any other objects in the right of way are not removed when required. The States Attorney will research this and Roth will ask other counties how they handle this.

David Alexander, Mitchell Quarry joined the meeting by phone to finalize and give his approval to all the county haul road agreement requirements. At the request of Alexander, the extreme event and sharing expenses will be adjusted to read that the county Hwy Superintendent and Mr. Alexander will work together for any road repairs needed and cost sharing. Mr. Alexander verbally agreed to the dust control and watering of the road that was spelled out in the agreement.

Roth gave an update on the McLean/Hanson Township drainage matter and reported that Bannwarth needs to complete a permit for the drainage done in the field and the Township needs to fill in the 150 to 200' of ditching that can't be back sloped like the rest because the landowner doesn't want his trees taken out.

Brosz Engineering is scheduled for the November 25th meeting to review the bridge inspection report.

Motion Kjetland, seconded by Schoenrock to approve and authorize the Chairman to sign the 2026 Lake County Jail agreement. All voted aye, motion carried.

Motion Waldera, seconded by Fox to approve and authorize the Chairman to sign the Charles Mix County Jail agreement for 2026. All voted aye, motion carried.

Motion Waldera, seconded by Kjetland to enter executive session at 9:50 a.m. for personnel defined in SDCL 1-25-2.1. All voted aye, motion carried.

Executive session ended at 10:20 a.m.

Montion Kjetland, seconded by Waldera to approve the 2026 On Sale Liquor License renewal for GSL Entertainment LLC. All voted aye, motion carried.

Reid Kiner, States Attorney, joined by phone. The amended ordinance No. 57 was done to clarify information for the state to read; the weight of vehicles above 6,000 pounds will be charged \$5.00 per wheel and anything 6,000 pounds and under will remain at \$2.00 per wheel. Motion Waldera, seconded by Fox to approve the first reading of the amended Ordinance No. 57. All voted aye, motion carried. Second reading and adoption will be held on November 25, 2025.

Motion Kjetland, seconded by Schoenrock to amend the resolution passed on October 28th to change the accumulation of general funds from 10 years to seven years, which is the max allowed by state law. The \$75,000.00 per year will be used for the purchase of heavy equipment needed to maintain roads set forth in SDCL 7-21-51. All members voted aye, motion carried.

Motion Schoenrock, seconded by Fox to approve and authorize the Auditor to conduct an auto supplement to the Sheriff's budget of \$359.81 for overtime grant funds received. All voted aye, motion carried.

The 2026 Avera Health Insurance renewal was presented reflecting a 6.82% increase in premiums. Several other plan options were also presented and reviewed. Motion Kjetland, seconded by Waldera to approve the current Avera plan renewal for January 1, 2026. All voted aye, motion carried.

Time sheets were reviewed by the Board and a motion by Waldera, seconded by Fox to approve payroll (2 pay periods) and payment of the following bills. DEPT. SALARIES: Commissioners: 4,468.38, Auditor: 7,290.15, Treasurer: 9,212.24, States Attorney: 6,147.46, Custodian: 4,177.23, Director of Equalization: 10,881.11, Register of Deeds: 6,267.71, Sheriff: 21,267.60, LEPC: 165.37, Nurse Clerical: 1,927.97,

Extension: 4,100.02, Drainage: 592.24, Planning & Zoning: 1,150.55, Highway: 40,235.46, E911: 156.79, Emergency Management: 634.79. Bills: A & G, 70.50, parts; A-Ox, 377.07, supplies; Ace Hardware, 574.65, paint, brushes, Stihl parts, flags, thermostat; Addy, 226.00, garbage; Alcopro, 690.75, breathalyzer supplies; City of Alex, 157.65, water, sewer; Appeara, 130.23, mats, mops, towels; Bierschbach Equipment, 2,478.00, post driver, throttle kit; Brosz, 2,150.00, Beulah Twp project; BIT, 64.25, email fee; Dakota Horsepower, 11,404.00, tires; Darrington, 420.00, water system; Davison County Sheriff, 5,670.00, jail bill; Fleet Pride, 90.27, Forte, 12,802.27, courtroom audio upgrades; Governors Inn, 224.00, election lodging; Hulstein Excavating, 26,462.97, trucking; Michael Todd, 465.69, flag material; Mitchell Landfill, 90.00, disposal; New Century Press, 278.98, publishing; Office Advantage, 135.06, copier lease; Planning & Development, 4,000.00, add gov't lots to GIS; Santel, 30.00, trunking fees; SD Dept of Revenue, 67.50, excise tax; Sir-Lines-Alot, 16,464.00, stripe 247th St, Triotel, 916.60, phone, internet; Two Way, 660.99, radio repair and programming; Brandon Wingert, 25.00, LEPC meeting; Xcel, 281.77, electricity.

Being as there was no further business for the day a motion by Kjetland and seconded by Schoenrock to adjourn until Tuesday, November 25, 2025 at 9:00 a.m. All voted aye, motion carried.

John Bumgardner, Chairman
Hanson County Board of Commissioners

ATTEST:
Lesa Trabing, Auditor

(SEAL)

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