

HANSON COUNTY COMMISSIONERS
MINUTES OF PROCEEDINGS
Tuesday, October 28, 2025

Chairman Bumgardner with members Fox, Kjetland, Schoenrock and Waldera present, called the regular meeting of the Hanson County Board of Commissioners to order on Tuesday, October 28, 2025.

The pledge of allegiance was recited.

Motion Kjetland, seconded by Waldera to approve the agenda. Motion carried.

No conflict of interest or Board reports.

Motion Waldera, seconded by Schoenrock to approve the October 14th meeting minutes. Motion carried.

Kathy Hofer joined for citizen input to ask when the stripping of the newly fog sealed portion of 247th will be done. Superintendent Roth was present to respond that weather permit, the stripping will be done on Thursday, October 30th.

Ronnie Roth, Hwy Superintendent, presented several quotes and lease agreement options for informational purposes to see how much of a savings it would be to purchase heavy equipment outwrite and not pay interest to finance these purchases. Commissioner Waldera presented figures that show an approximate savings of \$51,392.70 on a \$450,000.00 piece of equipment. After consideration, a motion by Waldera, seconded by Kjetland to approve the accumulation of general funds in the amount of \$75,000.00 for 10 years to be used for the purchase of heavy equipment needed to maintain roads set forth in SDCL 7-21-51. All members voted aye, motion carried.

Roth asked the Board about any additional stipulation they want added to the haul road agreement needed with the Mitchell Quarry for their conditional use permit. Roth will forward the findings to the States Attorney for the agreement to be drawn up and approved at the next Zoning meeting.

Motion Kjetland, seconded by Fox to recess Board of Commissioners to conduct business as the Drainage Board. All voted aye, motion carried.

Reconvene Board of Commissioners.

Motion Kjetland, seconded by Schoenrock to approve and authorize the Auditor to conduct an auto supplement to the Sheriff's budget for overtime grant funds received in the amount of \$3,141.79. All voted aye, motion carried.

Hanson County will follow the state and close county offices November 27th and 28th for Thanksgiving and December 24th, 25th and 26th for Christmas.

Motion Kjetland, seconded by Schoenrock to approve the quote from Office Advantage for \$5,920.00 to implement the User Management project for email and multi factor security purposes. All voted aye, motion carried.

The final termination letters for the Bridgewater Ambulance and City of Mitchell Ambulance services were signed by the Chairman and will be mailed today.

As advertised, at 10:30 a.m. a public hearing was held for input on the proposed Ag land converting to Rural Residential. As no one opposed the change, a motion by Waldera, seconded by Schoenrock to rezone the Ag land to Rural Residential described as Lot A, B, C & D Scherrer's 1st Addition in the SE4 of 18-103-59. All voted aye, motion carried.

Time sheets were reviewed by the Board and a motion by Waldera, seconded by Schoenrock to approve payroll and payment of the following bills. Motion carried. DEPT. SALARIES: Commissioners: 2,234.12, Auditor: 3,967.88, Treasurer: 5,033.86, States Attorney: 3,211.25, Custodian: 2,305.71, Director of Equalization: 5,563.54, Register of Deeds: 3,073.07, Sheriff: 11,404.62, Nurse Clerical: 842.83, Extension: 2,048.65, Drainage: 145.01, Planning & Zoning: 468.17, Highway: 22,173.90, E911: 85.05, Emergency & Disaster: 348.28. BILLS: A&B, 101.86, copier lease; AT&T, 1,392.55, cell bills; Barco, 3,625.00, sign material; Commercial Asphalt, 3,495.97, patch mix; Dakota Alignment, 4,488.85, front end repairs and alignment; Hulstein Excavating, 105,969.60, mill three miles on 247th St.; Lawson, 149.06, supplies; Lewis, 247.19, jail meds; Menards, 435.00, building supplies; Morgan Law, 4,500.00, public defender contract; Northwestern, 12.49, heat; Office Advantage, 3,651.41, copier lease, managed services, hardware lease; Pauls Towing, 372.30 repairs; Pomp's, 3,606.00, tires; Quill, 66.20, office supplies; Redwood Toxicology, 255.00, blood alcohols; SDATAT, 100.00, meeting registration; Sign Solutions, 1,209.94, sign supplies; Sturdevant's, 354.15, filters; Tessier's, 1,432.08, winter maintenance; The Special, 94.16, subscriptions; Titan, 757.85, parts; Verizon, 40.01, cell bill; Visa, 776.36, postage, toner, share file, gas; Wex, 1,264.29, gas; Deb Wollman, 91.64, supply reimbursements; Xcel, 1,168.91, electricity.

Being as there was no further business for the day, motion Waldera and seconded by Fox to adjourn until Thursday, November 13, 2025. All voted aye, motion carried.

John Bumgardner, Chairman
Hanson County Board of Commissioners

ATTEST:
Lesla Trabing, Auditor

(SEAL)

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