

HANSON COUNTY COMMISSIONERS
MINUTES OF PROCEEDINGS
Tuesday, September 16, 2025

Chairman Bumgardner with members Fox, Kjetland, Schoenrock and Waldera present, called the regular meeting of the Hanson County Board of Commissioners to order on Tuesday, September 16, 2025.

The pledge of allegiance was recited.

Motion Kjetland, seconded by Waldera to approve the agenda. Motion carried.

No conflict of interest.

Motion Fox, seconded by Schoenrock to approve the September 2nd meeting minutes. Motion carried.

Commissioner Bumgardner gave an update on information presented at the SDACC convention in Pierre he attended September 8th and 9th.

Doug Werning spoke during citizen input asking if the County would like to purchase more gravel for next year while he has the crusher at the pit. The amount of gravel to be purchased in 2026 will be on the October 14th agenda for consideration.

Ronnie Roth, Hwy Superintendent, reported the warranty on the disc mower has expired and repairs are adding up. If his budget allows at the end of the year, he would like to replace the current mower. Roth also indicated that the 2004 770CH motor grader is using oil and had an episode that RDO looked at, but the oil sample came back okay. Whether to replace or repair the current grader or continue on with three motor graders will be discussed when further action on this blade is needed.

As the temporary seasonal help wants less hours the Board approved Roth to hire another seasonal person to finish mowing road ditches this year.

As advertised, the public meeting was held for the County's 2026-2030 Five Year Road & Bridge Plan. A list of attendees is on file in the Auditor's office. Motion Kjetland, seconded by Waldera to approve the presented plan with no changes and authorize the Chairman to sign said plan. All voted aye, motion carried. A copy of the completed Five Year Plan can be viewed at the Highway Dept. or www.hansoncountysd.gov once approved by the State DOT.

Motion Waldera, seconded by Fox to recess Board of Commissioners to conduct business as the Drainage Board. All voted aye, motion carried.

Reconvene Board of Commissioners.

Brandon Wingert, E911 Coordinator, presented the City of Mitchell's contract for E911 services. Motion Waldera, seconded by Schoenrock to approve the five-year contract with the City of Mitchell. All voted aye, motion carried. The new contract states that the yearly cost will

be 95% of the 911 surcharge revenue the County receives, approximately \$67,848.00 per year.

Penny Speich, 4-H Youth Educator, asked the Board for approval to work from home on bad weather days in the winter if the courthouse is open. It was decided to leave everything as is.

It was moved by Kjetland and seconded by Bumgardner to adopt the 2026 Provisional Budget as the 2026 Annual Budget with the following changes made after the provisional publication: Ambulance: from \$500 to \$0; Cash Balance Applied: from \$566,777 to \$566,654; Current Property Tax from \$2,090,759 to \$2,090,356; Less 5% from \$145,935 to \$145,909. All voted aye, motion carried.

Tax Levy in		
COUNTY TAX LEVIES	Dollars	\$'s/1,000
WITHIN LIMITED LEVY:		
* General County Purposes (10-12-9)	\$2,090,356.00	\$2.368
Library	\$10,000.00	\$0.012
OUTSIDE LIMITED LEVY:		
Road & Bridge Opt-Out (7-25-1)	\$500,000.00	\$0.566
Courthouse Bond (7-24-18)	\$0.00	\$0.00
LEVY – SUB-TOTAL		
OTHER SPECIAL LEVIES		
TOTAL TAXES LEVIED BY COUNTY	\$2,600,356.00	\$2.946

* These Amounts include the 25% to be distributed to cities.

As of September 16, 2025 these levies are not approved by the Department of Revenue.

RESOLUTION 25-08

Adoption of Annual Budget for Hanson County, South Dakota

WHEREAS, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for such fiscal year and, WHEREAS, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and WHEREAS, due and legal notice has been given to the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, eliminations and additions have been made thereto.

NOW THEREFORE BE IT RESOLVED, That such provisional budget as amended and all its purposes, schedules, appropriations, amounts, estimates and all matters therein set forth, shall be approved and adopted as the annual budget of the appropriation and expenditures for Hanson County, South Dakota and all its institutions and agencies for calendar year beginning January 1, 2026 and ending December 31, 2026 and the same is hereby approved and adopted by the Board of County Commissioners of Hanson County, South Dakota, this 16th day of September, 2025. The Annual Budget so adopted is available for public inspection during normal business hours at the office of the County Auditor Hanson County, South Dakota. The accompanying taxes are levied by Hanson County for the year January 1, 2026 through December 31, 2026.

Board of County Commissioners of Hanson County, South Dakota

/s/ John Bumgardner, Chairman
/s/ Bruce Kjetland, Commissioner
/s/ Gary Schoenrock, Commissioner
/s/ Curtis Fox, Commissioner
/s/ Richard Waldera, Commissioner

ATTEST:

/s/ Lesa Trabing, County Auditor (SEAL)

Motion Kjetland, seconded by Fox to approve and authorize the States Attorney to notify the Bridgewater Community Ambulance Service in writing that Hanson County wishes to terminate the ambulance agreement and coverage effective December 31, 2025 due to the creation of the Davison Hanson Ambulance District. All members voted aye, motion carried.

After reviewing state law and reporting survey results from other counties, no action will be taken on creating a policy for commissioner meeting attendance.

After reviewing the mileage claims to be paid, a motion by Waldera, seconded by Fox to add an additional portion of the State's reimbursement policy to Hanson County's policy; if a county issued vehicle is available for travel and the employee chooses to drive their personal vehicle the mileage reimbursement rate will be \$.302. All members voted aye, motion carried. This change will be effective starting today, September 16, 2025.

Motion Waldera, seconded by Schoenrock to approve payment of the following expenses: Commissioners: 2,234.21, Auditor: 4,016.07, Treasurer: 5,033.87, States Attorney: 3,211.23, Custodian: 2,305.69, Director of Equalization: 6,027.09, Register of Deeds: 2,958.33, Sheriff: 12,107.65, Nurse Clerical: 446.70, Extension: 2,048.64, Drainage: 252.66, Planning & Zoning: 812.53, Highway: 22,668.02, E911: 85.40, Emergency & Disaster: 343.54. BILLS: A-Ox, 188.37, supplies; Ace, 336.81, washer fluid, supplies; Addy, 226.00, garbage; City of Alex, 162.20, water, sewer; Avera, 274.00, blood alcohols; BIT, 64.25, state email; C&B, 45.00, parts; CHS, 191.85, spray; Crystal Longhenry, 223.78, mileage; Davison County Sheriff, 5,985.00, jail bill; Engage, 1,250.00, mental health eval; Governors Inn, 109.00, lodging; Graham, 1,369.98, tires; McLeod's, 1,168.52, tax notices, calendars, pens; Midwest Alarm, 439.89, extinguisher service; City of Mitchell, 16,382.04, 911 contract; Mitchell Landfill, 65.00, tire disposal; New Century Press, 712.95, publishing; Northwestern, 12.47, heat; Office Advantage, 329.71, copier lease; Megan Reeves, 25.20, transcript; Santel, 32.00, trunking fees; Allen Schmeichel, 500.00, gravel; State of SD, 200.00, blood alcohols; SD Dept of Revenue, 94.50, excise tax; Security State Bank, 49.86, checks; Sioux Falls Truck & Trailer, 198.80, parts; Stephanie Moen, 216.75, transcripts; Tessier's, 928.73, HVAC repairs; The Road Guy, 226,300.00, fog seal 247th; Thomson Reuters, 406.01, online subscription; Transource, 3,941.66, loader hydraulic pump; Triotel, 930.23, phone bill; True North Steel, 4,368.00, culverts; Vanguard, 962.50, GIS website service; Doug Werning, 112,500.00, gravel 15000 ton; Xcel, 519.63, electricity; Deb Zens, 230.00, meals, mileage; Grand Jurors, 491.12, fees, mileage.

Being as there was no further business for the day, motion Waldera, seconded by Fox to adjourn until Tuesday, October 14, 2025. All voted aye, motion carried.

John Bumgardner, Chairman
Hanson County Board of Commissioners

ATTEST:
Lesa Trabing, Auditor
(SEAL)

Published on time at the approximate cost of \$_____.