

HANSON COUNTY COMMISSIONERS
MINUTES OF PROCEEDINGS
Tuesday, July 22, 2025

Chairman Bumgardner with members Fox, Kjetland, Schoenrock and Waldera present, called the regular meeting of the Hanson County Board of Commissioners to order on Tuesday, July 22, 2025.

The pledge of allegiance was recited.

Motion Kjetland, seconded by Waldera to approve the agenda as presented. Motion carried.

No conflict of interest.

Motion Fox, seconded by Schoenrock to approve the July 8th meeting minutes. Motion carried.

Clerk of Courts fee collected for June 2025 totaled \$4,923.50.

No citizen input.

Commissioner Bumgardner reported on the Dakota Counseling meeting he attended and mentioned that a representative plans to attend a future Commissioners meeting with further information about the Dakota Counseling program and facilities.

Ronnie Roth, Hwy Superintendent, presented a design exception for approval. Motion Kjetland, seconded by Schoenrock to approve and authorize the Chairman to sign the Request for Design Exception which will reduce the speed limit on bridge #31-010-149 to 35 mph. All voted aye, motion carried.

Discussion on increasing the Hanson County wheel tax was held. Talk on this matter will continue at the next meeting after additional information on the Bridge Improvement Grant point system can be obtained.

The asphalt milling on 247th St. has been completed. The road will remain milled with asphalt resurfacing being done in 2026.

Penny Speich, 4-H Educator, joined to review her 2026 budget request with the board.

Brandon Wingert, Sheriff, presented a JAG grant application for approval. If awarded, the grant would cover the purchase of three handheld radios. Motion Fox, seconded by Kjetland authorizing Sheriff Wingert to apply for the grant funds. All voted aye, motion carried.

Motion Fox, seconded by Schoenrock to enter executive session at 9:58 a.m. for negotiations and personnel defined in SDCL 1-25-2.4 and 2.1. All voted aye, motion carried.

Executive session ended at 10:40 a.m.

Motion Waldera, seconded by Schoenrock to increase the Sheriff and Deputy Sheriff's wages to be equivalent to the Highway Department wages effective for the 2026 budget year. All members voted aye, motion carried.

Motion Kjetland, seconded by Schoenrock to approve and authorize the Director of Equalization to advertise for a Deputy Appraiser. All voted aye, motion carried. The formal resignation of Jennifer Craig, effective August 1st, will be accepted at the next regular meeting.

Reid Kiner, States Attorney, will draft a letter on behalf of the Commission, Sheriff and himself, addressing the Boards strong opposition of the State's proposed weigh station on I-90 in Hanson County due to all the criminal expenses that will arise from the weigh station.

Motion Kjetland, seconded by Schoenrock to allow payment of the following bills. Motion carried. DEPT. SALARIES: Commissioners: 2,234.20, Auditor: 3,674.38, Treasurer: 5,033.88, States Attorney: 3,572.97, Custodian: 2,305.70, Director of Equalization: 4,869.89, Register of Deeds: 2,594.08, Sheriff: 11,677.74, Nurse Clerical: 979.80, Extension: 2,048.65, Weed: 757.93, Drainage: 279.58, Planning & Zoning: 809.80, Highway: 22,095.59.49, E911, 84.73; Emergency & Disaster: 342.81. BILLS: A & G, 86.18, crank case; Avera, 137.00, blood alcohols; B & L, 105.00, radio reprograming; CHS, 402.40, spray, grease; Commercial Asphalt, 52,511.97, railroad tracks, overlay patching; Lewis, 135.03, jail meds; Menard's, 126.95, tools, supplies; City of Mitchell, 1,2500.00, qrtly ambulance billing; New Century Press, 763.63, publishing; Northwestern, 12.58, heat; Northern Safety, 304.86, window barriers; Office Advantage, 560.86, copier lease, network card; Redwood Toxicology, 69.75, 24/7 supplies; Santel, 30.00, trunking fees; SDACC, 2,695.00 CLERP; Sioux Falls Humane Society, 62.00, boarding fees; Stiles Law, 680.77, codified law subscription reimbursement; Tessier's, 127.74, service call; Thomson Reuters, 406.01, codified law updates; Xcel, 320.51, electricity.

Being as there was no further business for the day, motion Waldera, seconded by Fox to adjourn until Tuesday, August 5, 2025 at 9:00 a.m. All voted aye, motion carried.

John Bumgardner, Chairman
Hanson County Board of Commissioners

ATTEST:
Lesa Trabing, Auditor

(SEAL)
Published once at the cost of \$_____.