

**HANSON COUNTY COMMISSIONERS
MINUTES OF PROCEEDINGS
Tuesday, June 10, 2025**

Chairman Bumgardner, with members Fox, Kjetland, Schoenrock and Waldera present, called the regular meeting of the Hanson County Board of Commissioners to order on Tuesday, June 10, 2025.

The pledge of allegiance was recited.

Motion Waldera, seconded by Schoenrock to approve the agenda. Motion carried.

No conflict of interest.

Motion Kjetland, seconded by Fox to approve the May 27th meeting minutes. Motion carried.

No board reports or citizen input.

The Auditor's account balanced with the Treasurer's account in the amount of \$4,307,740.22 in all county, state, civil, school, CD and trust accounts as of May 31, 2025.

County General:	1,491,784.59
CD's	431,840.00
Restricted Funds	
Road & Bridge:	1,691,618.19
E911	31,991.33
County Library	8,982.88
Emergency & Disaster	16,012.48
Domestic Abuse	271.40
24/7	8,041.36
M & P	61,788.19
Township Infrastructure	130,656.59
Courthouse Bond	19,584.63
Schools	212,719.30
Townships	37,075.61
Cities	12,904.50
JRWDD	2,047.67
Treasurer Trust	9,201.24
State Motor Vehicle	124,067.14
LEPC	1,628.63
State Clearing	581.23
Fire Districts	6,998.12
Law Library	7,945.14

Fees collected by the Register of Deeds for May 2025 totaled \$3,992.50.

Clerk of Courts fees collected for May 2025 totaled \$3,848.00.

Ronnie Roth, Hwy Superintendent, presented two quotes to cut down the large over hanging trees at the intersection of 429th Ave. and 261st St. Dakota Tree & Maintenance \$7,850.00 and Hawkeye Tree & Stump Service \$4,500.00. Motion Kjetland, seconded by Waldera to approve the quote from Hawkeye Tree & Stump Service for \$4,500.00 to remove the trees. All voted aye, motion carried.

Roth stated that Hollaway Construction could remove the washed-out bridge on 413th Ave. for approximately \$60,000.00 with the County constructing a road and pad for the crane. After discussion, the bridge will not be removed at this time. Brosz and Hollaway will see if any other nearby entity would be interested in purchasing the bridge for the cost of removal or Hanson County will use all or parts of it to repair other structures throughout the county. As nothing will be done to the bridge at this time, Eric Prunty, Brosz Engineering, presented the costs to date for the engineering done. If we completely abandoned the project now the County would pay 100% of the costs estimated at \$75,000.00, or pay 20% of costs and accepted what engineering has been done for a cost of \$13,000.00 or authorize Brosz to continue the engineering for an approximate total of \$15,100.00 to complete the process to have the proper engineered plans if the Board would decide to replace the bridge at any time. Motion Kjetland, seconded by Waldera to approve and authorize Brosz Engineering to complete the engineering process of bridge #31-010-149 on 413th Ave. for future use. All voted aye, motion carried.

Motion Kjetland, seconded by Schoenrock to recess Board of Commissioners to conduct business as the Drainage Board. Motion carried.

Reconvene Board of Commissioners.

Motion Kjetland, seconded by Schoenrock to approve expenses up to \$3,000.00 for Brandon Wingert, 911 Coordinator, to co-op with Davison County to upgrade the 911 radio system. All voted aye, motion carried.

Motion Schoenrock, seconded by Kjetland to approve the following:

Resolution 25-06
Resolution of Support

WHEREAS, the Hanson County Commission asserts that the primary duties of the emergency management personnel service are to protect life and property, and they receive intensive and specialized training to carry out those duties; and

WHEREAS, the Hanson County Commission asserts the duties are hazardous to the employee, are physically demanding, and directly subject the employee to a risk of injury or death; and

WHEREAS, the Hanson County Commission asserts that the capacity to effectively perform the duties declines with advancing age, resulting in increased risk to both the employee and public and justifying an earlier normal retirement age; and

WHEREAS, the Hanson County Commission acknowledges that both the employer's and employee's contribution to the SD Retirement will increase by 2%, and family benefits are not payable upon the death of a member who has reached normal retirement age.

NOW THEREFORE BE IT RESOLVED, that the Hanson County Commission through its June 10, 2025 meeting, supports the Emergency Management position(s) being classified as Class B Public Safety. This said resolution was declared duly passed and adopted.

Dated this 10th day of June 2025 at Alexandria, SD.

/s/John Bumgardner, Chairman
Hanson County Commission

ATTEST:
/s/Lesa Trabing, Auditor
Hanson County

Penny Speich, 4-H Youth Educator, gave an office update reporting increased enrollment with 86 members in the Hanson County 4-H program and talked about all the upcoming 4-H happenings leading up to Achievement Days August 3rd and 4th.

Upon Motion made by Waldera and seconded by Kjetland, the following Resolution was adopted:

RESOLUTION #25-07

BE IT RESOLVED by the Hanson County Board of Commissioners that:

1. The Davison-Hanson Ambulance District election results have been returned and certified;
2. The vote was in favor of establishing the district;
3. Therefore, the Hanson County Board of Commissions does hereby certify and return that the "Davison-Hanson Ambulance District" is created as a local government subdivision and corporate entity.

BE IT FURTHER RESOLVED The chairman of the commissions and the county auditor are authorized and directed to file appropriate notice with the South Dakota Secretary

of State. The district is named "Davison-Hanson Ambulance District" and consists of the following real property:

1. All of Township One Hundred Four North, Range Fifty-seven, West of the 5th P.M.;
2. All of Township One Hundred Three North, Range Fifty-seven West of the 5th P.M.;
3. All of Township One Hundred Two North, Range Fifty-seven West of the 5th P.M.;
4. All of Township One Hundred One North, Range Fifty-seven West of the 5th P.M.;
5. All of Township One Hundred Four North, Range Fifty-eight West of the 5th P.M.;
6. All of Township One Hundred Three North, Range Fifty-eight West of the 5th P.M.;
7. All of Township One Hundred Two North, Range Fifty-eight West of the 5th P.M.;
8. All of Township One Hundred One North, Range Fifty-eight West of the 5th P.M.

except the following:

Section Thirty-one (31), Section Thirty-two (32), The South Half of the Northeast Quarter (S1/2 NE1/4) of Section Twenty-nine (29) all in Township One Hundred One North (101N), Range Fifty-eight West (58W) of the 5th P.M.; and

the South Half (S1/2) of Section Thirty-three (33) and the East Half (E1/2) of Section Thirty-six (36), Township One Hundred One North (101N), of Range Fifty-nine West (59W).

9. All of Township One Hundred Four North, Range Fifty-nine West of the 5th P.M.;
10. All of Township One Hundred Three North, Range Fifty-nine West of the 5th P.M.;

11. All of Township One Hundred Two North, Range Fifty-nine West of the 5th P.M.;
12. All of Township One Hundred One North, Range Fifty-nine West of the 5th P.M.;

Including the towns of Alexandria, Emery, Farmer, and Fulton.

all in Hanson County, South Dakota; and

13. All of Township One Hundred Four North, Range Sixty West of the 5th P.M.;
14. All of Township One Hundred Three North, Range Sixty West of the 5th P.M.;
15. All of Township One Hundred Two North, Range Sixty West of the 5th P.M.;
16. All of Township One Hundred One North, Range Sixty West of the 5th P.M.;
17. All of Township One Hundred Four North, Range Sixty-one West of the 5th P.M.;
18. All of Township One Hundred Three North, Range Sixty-one West of the 5th P.M.;
19. All of Township One Hundred Two North, Range Sixty-one West of the 5th P.M.;
20. All of Township One Hundred One North, Range Sixty-one West of the 5th P.M.;
21. All of Township One Hundred Four North, Range Sixty-two West of the 5th P.M.;
22. All of Township One Hundred Three North, Range Sixty-two West of the 5th P.M.;
23. All of Township One Hundred Two North, Range Sixty-two West of the 5th P.M.;
24. All of Township One Hundred Four North, Range Sixty-two West of the 5th P.M.

And including the towns of Ethan, and Mt. Vernon.

Except for the following: No part of the above-described real estate included within the corporate limits of the city of Mitchell, Davison County, South Dakota is included in this ambulance district.

The ambulance district shall be and is hereby declared to be an incorporated local government subdivision to be known as the "Davison-Hanson Ambulance District", as created pursuant to SDCL34-11A and acts amendatory thereof and supplemental thereto.

JUSTIFICATION FOR RESOLUTION:

- A. This was the creation of a formal district and the elections supporting the same;
- B. This process passed overwhelmingly; and
- C. It is in the best interest of the citizens, residence, and taxpayers of and in Davison County and Hanson County, South Dakota to have this entity registered with the South Dakota Secretary of State's office.

Votes For: 5

Votes Against: 0

Motion Carried.

Date of Motion: June 10, 2025.

The Board's decision at this time is to take no action on upgrading the Johnson Controls software.

Motion Waldera, seconded by Fox to approve and authorize the Chairman to sign the 2025-2026 Mitchell KOA, malt beverage and SD wine license. All voted aye, motion carried.

Reid Kiner, States Attorney, presented the first reading of Ordinance #56 to update the speed limits on several county roads. The second reading and adoption will take place on June 24, 2025.

Options on how to proceed with the bridge closure on 413th Ave., between 258th and 259th were discussed. States Attorney Kiner will research the options for the next meeting and draft a road agreement for the county to maintain the two miles of Rosedale Township roads affected by this bridge closure.

Time sheets were reviewed by the Board and a motion by Waldera, seconded by Fox to approve payroll and payment of the following bills. Motion carried. DEPT. SALARIES AND BENEFITS: Commissioners: 2,234.15, Auditor: 3,689.07, Treasurer: 3,980.49, States Attorney: 2,936.20, Custodian: 1,875.65, Director of Equalization: 4,788.12, Register of Deeds: 3,384.23, Sheriff: 9,156.50, Nurse Clerical: 521.51, Extension: 2,051.37, Drainage: 135.04, Planning & Zoning: 682.31, Highway: 18,545.46, E911: 71.51, Emergency & Disaster: 289.60. BILLS: A & G, 20.75, parts; A-Ox, 511.36, supplies; Ace Hardware, 886.99, oil, filters, batteries, grass seed; Addy, 186.00, garbage; Alex City, 157.00, water, sewer; American Legion, 50.00, memorial day speaker; Appera, 130.23, towels, mats, mops; AT&T, 601.75, cell bills; Auto Value, 728.18, filters; Auto Zone, 201.51, filters, eraser wheels; Avera Queen of Peace, 274.00, blood alcohols; BIT, 57.25, email fee; Commercial Asphalt, 134,053.50, overlay patching; Dailey Law, 4,500.00, public defender; Dakota Data Shred, 93.94. shredding; Fleet Pride, 1,414.11, springs, sensor; Galls, 273.10, uniforms; Hanson County Treasurer, 217.21, postage; Reid Kiner, 173.00, travel & lodging; Larry's I-90, 598.06, alternator work; Lawson, 101.85, wire; The Lodge, 339.00, lodging; MARC, 984.52, cleaning supplies; Midwest Alarm, 926.14, monitoring, annual inspection; New Century Press, 454.66, publishing; Office Advantage, 953.18, router, labor, copier lease; On Sight, 91.84, service call; Doug Papendick, 493.49, mileage, meals; Postmaster, 240.00, box rent; Quill, 69.99, membership; S&M, 35.00, time cards; Santel, 30.00, trunking fees; State of SD, 80.00, blood alcohols; SD DOT, 4,449.12, bridge inspections; Sioux Falls Humane Society, 124.00, abandoned dogs; Penny Speich, 135.79, fabric; Spencer Quarries, 429.82, rock; Tessier's, 164.64, filters; Transource, 1,611.53, exhaust pipe and parts; Triotel, 933.69, phone bill; Van Diest, 19,807.10, weed spray; Vollan Oil, 13,530.76, diesel; Wex, 1,730.68, gas; Xcel, 1,330.31, electricity.

Being as there was no further business for the day, motion by Waldera, seconded by Bumgardner to adjourn until Wednesday, June 18, 2025 at 9:00 a.m. for a special meeting. All voted aye, motion carried.

John Bumgardner Chairman
Hanson County Board of Commissioners

ATTEST:
Lesa Trabing, Auditor

(SEAL)

Published once at the approximate cost of \$_____.