

**HANSON COUNTY COMMISSIONER
MINUTES OF PROCEEDINGS
Tuesday, May 27, 2025**

Chairman Bumgardner with members Fox, Kjetland, Schoenrock and Waldera present, called the regular meeting of the Hanson County Board of Commissioners to order on Tuesday, May 27, 2025.

The pledge of allegiance was recited.

Motion Waldera, seconded by Schoenrock to approve the agenda. Motion carried.

No conflict of interest.

Motion Schoenrock, seconded by Fox to approve the May 13th meeting minutes. Motion carried.

Eugene Waldner joined for citizen input to discuss the maintenance and condition of 416th Ave., north of Hwy 38. As this portion of 416th is township road, Mr. Waldner was given the Hanson Township Officer names and phone numbers to discuss this road with them.

Ronnie Roth, Hwy Superintendent, gave a brief overview of the TS and L meeting he and Commissioners Waldera and Schoenrock attended concerning the washed-out bridge on 413th Ave. The recommendation by the State and Brosz Engineering would be to replace the existing structure with a 142' bridge at the approximate cost of three million dollars with the County's share being \$600,000.00. After all options, ideas and costs were reviewed, a motion by Fox, seconded by Kjetland to not pursue any reconstruction at this time as the money can be better spent in higher traffic areas. All voted aye, motion carried. Roth will contact Holloway Construction to see what it would cost to remove the damaged bridge.

No action will be taken on the unused driveway on 421st Ave.

As the Hwy Dept. doesn't have the equipment to remove the large over hanging trees at the corner of 429th Ave and 261st St. Roth will obtain a quote to hire someone to do so.

Superintendent Roth informed the Board that some of the overlay patching has been done and the railroad track asphalt project on 421st Ave. in Alex is ready to go when Commercial Asphalt is available.

The gravel that has been laid from the Werning pit is working great and holding up good after the recent rains.

Motion Kjetland, seconded by Schoenrock to recess Board of Commissioners to conduct business as the Drainage Board. Motion carried.

Reconvene Board of Commissioners.

Brandon Wingert, Sheriff, returned with an additional quote for the traffic data collector. Motion Kjetland, seconded by Waldera to approve the purchase of the Stalker data collector for \$2,410.00, the lowest price quote . All voted aye, motion carried.

Motion Waldera, seconded by Kjetland to approve A PLAT OF LOT 1 OF SHAY & AMANDA'S ADDITION IN THE NW4 OF SECTION 29, T 102 N, R 57 W OF THE 5TH P.M., HANSON COUNTY, SD. All voted aye, motion carried.

Reid Kiner, States Attorney, presented the Drainage Hearing Order & Satisfaction, confirmed that an ordinance is needed for the proposed speed limit changes and confirmed that signatures are needed on complaints brought to the County's attention.

Motion Waldera, seconded by Fox to approve the 2026 letter of intent for continued membership with Planning & Development District III. All voted aye, motion carried.

Motion Kjetland, seconded by Waldera to accept the letter of resignation of Deputy Auditor Deb Bell. Thank you, Deb for your 4 ½ years of service to Hanson County.

A special meeting will be held on June 18th to canvass the Davison Hanson Ambulance Board election results and to consider a plat.

Motion Waldera, seconded by Schoenrock to enter executive session at 10:45 a.m. for personnel defined in SDCL 1-25-2.1. Motion carried.

Executive session ended at 10:59 a.m.

Motion Kjetland, seconded by Waldera to approve the one-year salary increase for elected Hanson County Treasurer, Sarah Kayser effective May 26, 2025 at the annual rate of \$51,660.00. All members voted aye, motion carried.

Time sheets were reviewed by the Board and a motion by Waldera, seconded by Fox to approve payroll and payment of the following bills. Motion carried. DEPT. SALARIES: Commissioners: 2,234.19, Auditor: 3,672.78, Treasurer: 4,833.10, States Attorney: 3,211.25, Custodian: 2,305.69, Director of Equalization: 5,487.93, Register of Deeds: 3,262.67, Sheriff: 9,393.96, LEPC: 112.92, Nurse Clerical: 985.07, Extension: 2,047.34, Drainage: 145.03, Highway: 21,721.74, E911: 85.40, Emergency & Disaster: 344.37. BILLS: A & B, 101.86, copier lease, Auto Zone, 76.75, filters, oil; Thomas Brown, 34.00, meals; C & B, 102.34, mower supplies; Marc Degen, 35.00, CDL test; Governors Inn, 109.00, lodging; Interstate Power, 1,528.00, generator service; Lake Hanson Association, 1,100.00, mowing allotment; Office Advantage, 3,492.04, managed services, hardware lease; SDACC, 2,695.00, CLERP; Tessier's, 93.63, service call; Verizon, 40.01, hot spot; Visa, 163.67, gas, immunization cards; Brandon Wingert, 113.00, meals, LEPC meeting; Grand Jury, 350.92, fees, mileage.

Being as there was no further business for the day a motion by Kjetland and seconded by Schoenrock to adjourn until Tuesday, June 10, 2025. All voted aye, motion carried.

John Bumgardner, Chairman
Hanson County Board of Commissioners

ATTEST:

Lesa Trabing, Auditor
(SEAL)

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