

NOTICE OF PUBLIC HEARING AND AGENDA
HANSON COUNTY COMMISSIONERS
FRIDAY, FEBRUARY 21, 2025, 7:00 P.M.

NOTICE IS HEREBY GIVEN that there is a public hearing to make a determination as to whether or not Hanson County and Davison County will join together to form an ambulance district.

Date: Friday, February 21, 2025

Time: 7:00 p.m.

Location: Meeting room at the Mitchell Area Vocational Technical School
1800 East Spruce St., Mitchell, South Dakota 57301

MEETING AGENDA:

1. Call each Board of Commissioners to order
2. Roll call of members
3. Announce the purpose of the hearing
4. Announce the hearing procedure
5. Take public testimony, evidence, and public comment
6. Close the hearing
7. Hanson County Board of Commissioners and Davison County Board of Commissioners each separately discuss the potential ambulance district
8. Adopt a resolution (either in favor or against)
9. Adjourn the meeting